



September 4-6  
FOOD VENDOR  
APPLICATION

2009

Date: \_\_\_\_\_

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Contact Persons: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Web Site: \_\_\_\_\_

Current California Seller's Permit Number: \_\_\_\_\_

Current California Sales Tax I.D. Number: \_\_\_\_\_

*Please submit relevant health department paperwork and evidence of insurance with this application.*

Is your business:

\_\_\_\_\_ Local (South of Stockton, North of Merced, East of Turlock, West of Oakdale)

\_\_\_\_\_ Non Local Is your organization:

Is your business:

\_\_\_\_\_ For Profit          \_\_\_\_\_ Not for Profit

*Please submit a picture of your entire operation with this application Please include measurements of auxiliary BBQ units, tables etc.*

P.O. Box 1135, Ripon, CA. 95366

[www.colortheskies.com](http://www.colortheskies.com)

[info@colortheskies.com](mailto:info@colortheskies.com)

Fax: 209.599.6504



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Booth Dimensions: \_\_\_\_\_ft/width \_\_\_\_\_ft/depth \_\_\_\_\_ft/height (including signs)

Auxiliary Unit/Dimensions: \_\_\_\_\_ft/width \_\_\_\_\_ft/depth

Will you have electrical service at your booth: \_\_\_\_\_ (Please note that we will not provide).

Will you be using a generator:  Yes  No (Please only bring a whisper or very quiet generator).

List products that will be for sale at your booth:

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Application Fees	Single Space (10 FT X 10 FT)	Double Space (20 FT X 20 FT)
Local Vendor	\$300	\$575
Non-Local Vendor	\$400	\$700
County Vendor Fee	\$30	\$30

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I AGREE TO BE PRESENT ON FRIDAY, September 4<sup>th</sup> FROM 9:00 A.M. - 4:00 P.M. SEPTEMBER 4<sup>TH</sup>, TO SET UP MY VENDOR BOOTH. **NO VENDORS WILL BE ALLOWED TO SETUP OR UNLOAD ON SATURDAY OR SUNDAY MORNINGS.** Any vendors not set up and ready for operations by Friday at 4:00 P.M. will be unable to participate and will not receive a refund.

I AGREE TO BE PRESENT AND OPERATE MY BOOTH FROM 5:00 A.M. THRU 12:00 P.M. ON BOTH SATURDAY AND SUNDAY, September 5 & 6<sup>th</sup>, 2009.

I HAVE REVIEWED THE ATTACHED MAP FOR PARKING AND UNLOADING DIRECTIONS.

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Signature of Authorized Representative and Title



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### Vendor Rules/Regulations 2009

1. Booths are assigned according to guidelines set forth by Color The Skies, Inc.
2. Application fees and insurance requirements are due with the signed application no later than August 30, 2009. If this deadline is not met, Color The Skies, Inc. may reassign your booth space to another applicant.
3. The area around each vendor's booth must be left in good condition.
4. Anyone dispensing paper products will be responsible for litter containers. The disposal of liquid byproducts (ie. Grease, cooking oil, etc.) within the City of Ripon is prohibited.
5. Vendors are required to provide Color The Skies, Inc. with proof of General Liability Coverage with combined single limits, with an endorsement naming Color The Skies, Inc. as additionally insured. Minimum limits of liability are \$1,000,000. Your application cannot be approved without the satisfaction of this requirement.
6. Absolutely no cars/trucks/trailers will be allowed on the grass park areas.
7. Electrical hook-ups for additional vehicles or units, ie. Refrigeration units will not be available.
8. Each vendor is responsible for paying sales tax on items they sell.
9. The consumption of or use of any drugs or alcohol by vendors will not be permitted during vendor business hours.

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10. Any food items not listed on the original application if offered for sale at Color The Skies Hot Air Balloon Festival must be approved in writing by Color The Skies, Inc. prior to the festival.
11. Upon acceptance each food vendor will be required by the San Joaquin County Health Department to fill out and return all appropriate reports and permits. Please note that your food booth will be evaluated by a representative of Color The Skies, Inc. Each vendor booth will be rated on quality of food, cleanliness, appearance, speed of service, value of product being sold. This evaluation will be used to make necessary decisions during the festival and for future consideration.
12. The County Health Department personnel will also be performing inspections. Those vendors who are not in compliance with the County's Health Codes will not be allowed to continue operation.
13. You may begin setting up your booth at 9 a.m. - 4:00 p.m. on Friday, September 4, 2009. Color The Skies, Inc. will require that all businesses open no later than 6:00 a.m. on Saturday and Sunday mornings. In addition, all food vendor booths must close no later than 12:00 p.m., unless otherwise notified.
14. You may leave your booth overnight both Friday and Saturday nights. Security will be provided. Color The Skies reserves the right to remain harmless and without blame in the event of damage or stolen property.
15. Every food vendor will need to display a professional sign no smaller than 2'x4'
16. No refunds will be granted once application fees are received.

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17. Early closure of your booth is not permitted.

18. All vendors must conduct themselves in a professional manner. Any vendors not complying with the Rules/Regulations of Color The Skies, Inc. and the laws and ordinances of The City of Ripon may be asked to close.

I have read the Color The Skies, Inc. Food Vendor Rules/Regulations for Color The Skies Hot Air Balloon Festival 2009.

I understand and agree with the terms of this contract.

\_\_\_\_\_ Date: \_\_\_\_\_  
Signature of Authorized Representative and Title